

Chronology of the Bible
Exodus 1604 B.C.

date of Exodus 1604 B.C.

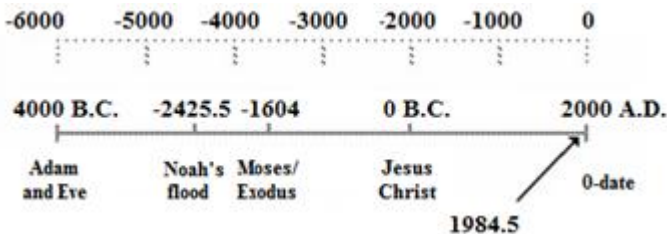
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Seventy "Weeks"

Seventy "Weeks": Seventy "weeks" after Noah's flood, another 70 "weeks" are determined upon "Jerusalem" according to the following interpretation of Dan. 9:24-27:

<u>Year</u>	<u>Week</u>	<u>Time</u>	<u>Dan. 9:24-27</u>
-2425.50	-77½		Noah's flood
-441.00		0	Beginning of time, times and a half
-220.50	-7½		Commandment to restore Jerusalem
0.00		1	Birth of Messiah the prince
1953.00	62½		Beginning of last week
1968.75	62½		Midst of last week
1984.50	63½	4½	Flood that ends Jerusalem

One "Week" = 31.5 Years: "Flood" that ends "Jerusalem" = flood of chores; scorched with great heat = career burnout; chariots shall rage in the streets = rush hour; hippies = people of the Prince; 1984 = year of "big brother"/ "Second Coming"; one "week" = $4410/(2 \times 70) = 31.5$ years.



Bible Chronology at a Glance: IKings 6:1 states that the children of Israel "were come out of Egypt" 480 years prior to the 4th year of Solomon yet as is evident in the Bible itself 110 years would have to pass before this statement applied: $60 + 130 + 240 + 110 = 540$ years (2034 B.C. – 1494 B.C.). The combined population moved out of Egypt in $2034 - 430 = 1604$ B.C. = date of Exodus. Not until the death of Joshua and the rest of his generation 110 years later (1604 B.C. – 110 = 1494 B.C.) in the promised land did the children of Israel no longer think of themselves as strangers. "Adam" became Adam, the first Modern man, not when he was born but when he was born again at the age of 81 in an existent population. No tampering

with numbers of years or lengths of reign in Bible chronology is required.

Table 1 - Bible Chronology at a Glance

<u>Date</u> <u>BC</u>	<u>Event</u>	<u>Reference</u>
4082	Birth of "Adam" in an existent population.	<u>Gen. 1:27</u>
<u>-82</u>		
4000	"Adam" becomes Adam at age 81?	<u>Gen. 2:7</u>
<u>-48</u>		
3952	Birth of Seth; Adam is 130	<u>Gen. 5:3</u>
<u>-926</u>		
3026	Birth of Noah	<u>Gen. 5:6-29</u>
<u>-500</u>		
2526	Birth of Shem, Noah is 500	<u>Gen. 5:32</u>
<u>-100</u>		
2426	Noah's flood; actually 2425.5 B.C.?	<u>Gen. 7:6/7:11</u>
<u>-2</u>		
2424	Arphaxad born 2 years after flood <i>begins</i>	<u>Gen. 11:10</u>
<u>-290</u>	[35 + 30 + 34 + 30 + 32 + 30 + 29 + 70 = 290]	
2134	Birth of Abraham; 2134 – 175 = 1959 - Gen. 25:7	<u>Gen. 11:12-26</u>
<u>-100</u>		
2034	Birth of Isaac; [begin sojourn - rabbinic tradition]	<u>Gen. 21:5</u>
<u>-60</u>		
1974	Birth of Jacob; Isaac is 60	<u>Gen. 25:26</u>
<u>-130</u>		
1844	2nd descent into Egypt?; Jacob is 130	<u>Gen. 47:9</u>
<u>-240?</u>	240 yrs = sojourn of combined population	
1604	Exodus 430 yrs. after birth of Isaac [rabbinic trad.]	<u>Ex. 12:40</u> <u>Gal. 3:17</u>
<u>-110?</u>	110-year extension of sojourn - outside of Egypt	
1494	End "time" of sojourn 110 years after Exodus	<u>table 2</u>
<u>-480</u>	480-year period	
1014	4th year of Solomon	<u>IK. 6:1</u>
<u>-36</u>		
978	Death of Solomon after 40-year reign	<u>IICh. 9:30</u>
<u>-258</u>		
720	End chronological record of Israel	<u>table 3</u>
<u>-134</u>		
586	End chronological record of Judah	<u>IIKi. 24:14</u>
<u>-586</u>		
0	Birth of Christ after 586 years of biblical silence	-----

Prior to crossing the Red Sea "the Lord went before them by day in a pillar of cloud...and by night in a pillar of fire" (Ex. 13:21). One theory

Table 2 – 480-Year Period

<u>Yr.</u>	<u>Date</u> <u>BC</u>	<u>Event</u>	<u>Reference</u>
0	1604	Exodus; Moses 80; begin 110-yr ext'n	<u>Ex. 12:40-41</u>
2		journey out of Sinai	<u>Num. 10:11-12</u>
2	1602	spied out the land(Caleb is 40-Josh. 14:7)	<u>Num. 13:16-17</u>
38		wandered in wilderness/total 40 years	<u>Deut. 2:14</u>
40	1564	enter promised land; death of Moses	<u>Josh. 3:16-17</u>
7		crumbled walls of Jericho, etc.	<u>Josh. 6:20</u>
47?	1557	Caleb has aged from 40 to 85	<u>Josh. 14:6-10</u>
9		slack to possess the land	<u>Josh. 18:3</u>
56?	1548	conquered land divided into lots	<u>Josh. 18:6</u>
34		rest from war a long time	<u>Josh. 23:1</u>
90?	1514	Joshua dies at age 110	<u>Judges 2:8</u>
20		rest of Joshua's generation passes away	<u>Judges 2:10</u>
110?	1494	end 110-yr extension outside of Egypt	-----
=====			
0	1494	---- begin 480-year period ----	-----
8		Israel served Chushranrithaim	<u>Judges 3:8</u>
40		land had rest 40 years	<u>Judges 3:11</u>
18		Israel served Eglon king of Moab	<u>Judges 3:14</u>
80		land had rest fourscore years	<u>Judges 3:30</u>
20		Jabin oppressed the children of Israel	<u>Judges 4:3</u>
40		land had rest 40 years	<u>Judges 5:31</u>
7		delivered into the hand of the Midian	<u>Judges 6:1</u>
40		country in quietness 40 years	<u>Judges 8:28</u>
48		Abimelech(3); Tola(23); Jair(22)	<u>Judges 9:22-10:3</u>
301	1193	301 years since 1494	<u>Judges 11:26</u>
18		Ammonites vex children of Israel	<u>Judges 10:7-8</u>
319	1175	Ammonites told of 301-year total	<u>Judges 11:26</u>
6		Jephthah judges Israel six years	<u>Judges 12:7</u>
25		judges: Ibzan(7); Elon(10); Abdon(8)	<u>Judges 12:9-14</u>
40		delivered into hands of Philistines	<u>Judges 13:1</u>
(20		Samson's yrs (included in Philistines')	<u>Judges 16:30-31</u>
6)		no king in Israel	<u>Ju.17:6,19:1,21:25</u>
396	1098	450 years since 1548 B.C.	<u>Acts 13:20</u>
(0		Samuel judges all the days of his life	<u>ISam. 7:15</u>
40)		Saul ruled by the space of 40 years	<u>Acts 13:21</u>
40		David's rule = 40 years	<u>II Sam. 5:4</u>
4		first four years of Solomon's reign	<u>IKings 6:1</u>
480	1014	---- end 480-year period ----	<u>IKings 6:1</u>

has it that the Santorini (Thera) volcanic eruption in 1604 B.C. (date of the Exodus) was the cause of the cloud and the fire.

Table 2 is summed up Acts 13:19-20: "And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot (1548 B.C.). And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet" (1098 B.C.). 1548 – 1098 = 450. Joshua as a young man (Num. 11:28) spied out the land (Num. 14:6) and at the age of 110 died there (Judges 2:8). Moses was detained not by the Egyptian forces but by the Hyksos.

400-Year Affliction: To Abram, not Abraham, "the Lord had said ... get thee out of thy country" (Gen. 12:1). Thus Abraham saw before his name changed a period of affliction that was to last 400 years (Gen. 15:13).

2134	birth of Abram	<u>Gen. 11:12-26</u>
<u>-75</u>		
2059	Abram is 75	<u>Gen. 12:14</u>
<u>-24</u>	told of 400 year affliction	
2035	Abram at age 99 becomes Abraham	<u>Gen. 17:1-5</u>
<u>-1</u>		
2034	birth of Isaac/Abraham is 100/begin sojourn	<u>Gen. 21:5</u>
<u>-30</u>		
2004	Isaac is 30/begin 400 year affliction?	--?--
<u>-400</u>		
1604	Exodus/end affliction	<u>Ex. 12:40</u>
<u>-110</u>		
1494	End "time" of sojourn 110 years after Exodus	

Jacob = Israel (Gen. 35:10); Isaac = "Father" of "Israel". Isaac was born when Jacob was 60. The birth of Isaac corresponds with the beginning of the time of the sojourn as is upheld in rabbinic tradition. Affliction of a people = no nationhood status.

Chronologists estimate that the Hyksos occupation of lower Egypt ended in 1567 B.C., 37 years after the Exodus in 1604 B.C. The Hyksos leader who returned to his homeland at the time of departure may have been a king named Apophi I who is thought to have ruled at least 50 years before his expulsion in which case he would have been the Pharaoh that Moses had had to contend with. It thus appears that the children of Israel were detained not by the Egyptian forces but by the Hyksos. It is possible that the Pharaoh was resistant to Moses leaving because he himself was not a real Egyptian.

Table 3 - Kings After Solomon

<u>Yr.</u>	<u>Judah</u>	<u>Date</u> <u>IKings BC</u>	<u>Israel</u>	<u>IKings</u>	<u>Yr.</u>
0	Rehoboam(17)	14:21 978	Jeroboam(22)	14:20	0
17	Abijam(3)	15:2	Jeroboam's 18th	15:1	18
20	Asa(41)	15:10 958	Jeroboam's 20th	15:9	20
22	Asa's 2nd	15:25 956	Nadab(2)	15:9	22
23	Asa's 3rd	15:28	Baasha(24)	15:33	24
46	Asa's 26th	16:8	Elah(2)	16:8	48
47	Asa's 27th	16:15	Zimri(7 days)	16:15	50
51	Asa's 31st	16:23	Omri[4]+(8)	16:23	50
58	Asa's 38th	16:29 920	Ahab(22)	16:29	58
61	Jehosaphat(25)	22:42	Ahab's 4th	22:41	62
78	Jehosaphat's 17th	22:5	Ahaziah(2)	22:51	80
		<u>IIKings</u>		<u>IIKings</u>	
79	Jehosaphat's 18th	3:1	Jehoram(12)	3:1	82
86	Jehoram[2]+(6)	8:16-17	J(eh)oram's 5th	8:16	87
92	Ahaziah(1)	8:26	J(eh)oram's 12th	8:25	94
93	Athaliah(6)	11:3	Jehu(28)	10:36	94
99	Jehoash(40)	12:1	Jehu's 7th	12:1	101
122	J(eh)oash's 23rd	13:1 856	Jehoahaz(17)	13:1	122
136	J(eh)oash's 37th	13:10	Jehoash(16)	13:10	139
139	Amaziah(29)	14:2	Jehoash's 2nd	14:1	141
154	Amaziah's 15th	14:23	Jeroboam(41)	14:23	155
168	Azariah(52)	15:2	Jeroboam aged 27?	15:1	169?
195	Azariah's 27th	missing?	Unknown(11½)	missing?	196
206	Azariah's 38th	15:8	Zachariah(6 mon)	15:8	207½
207	"Uzziah's" 39th	15:13	Shallum(1 mon)	15:13	208
207	Azariah's 39th	15:17	Menahem(10)	15:17	208
218	Azariah's 50th	15:23 760	Pekahiah(2)	15:23	218
220	Azariah's 52nd	15:27 758	Pekah(20)	15:27	220
220	Jotham(16)	15:33	Pekah's 2nd	15:32	222
236	Ahaz(16)	16:2	Pekah's 17th	16:1	237
240	Jotham's "20th"	15:30 738	Hoshea I?(9)	15:30	240
248	Ahaz's 12th	17:1	Hoshea II(9)	17:1	249
252	Hezekiah(29)	18:2 726	Hoshea II's 3rd	18:1	252
258	Hezekiah's 6th	18:10 720	End Israel	18:10	258
Carrying away into Babylon		586	Judah continues 134 years		

Unadjusted lengths of reign are added up separately. Incongruities in the correlation cancel out by the time a 258-year total is reached in 720 B.C. as well as at various dates along the way.

"God's" 7th plague upon the Hyksos' pharaoh may have helped to bring an end to the 2nd intermediate period in Egyptian history (1786-1567 B.C.). The Hyksos' bloodline was cut off from the past. The native Egyptians regained control of their homeland based on the mythology of the time. The chariot may have been the factor that enabled the Hyksos to dominate northern Egypt.

In Table 3; two gaps in the chronological record of Israel have been assumed in areas where the text is confused. The first gap of $11\frac{1}{2}$ years, designated_Unknown ($11\frac{1}{2}$), may correspond to a period of reign of Zachariah since in IIKi. 15:12 it is said that the sons of Jehu sat on the throne unto the fourth generation.

The second gap of nine years, designated Hoshea II(9), may correspond to the first of two 9-year reigns of Hoshea. Square brackets indicate coregencies. IKi. 15:33 says that Baasha's reign ended 10 years before Asa's 36th contrary to IICh. 16:1 possibly due to a clerical error.

Chronology of Daniel

Daniel's 1st Vision (548 BC): Fourth "beast" = industrial revolution; iron teeth are as gears; "get the gears" = made to believe. Daniel is 67.

Daniel's 2nd Vision (546 BC): Two "horns" of ram = believe/make-believe; one "horn" of "he-goat" = made to believe; made up story = touch not the ground. Daniel is 69.

Daniel's 3rd Vision (539 BC): Seventy "weeks". Daniel is 76.

Daniel's 4th Vision (539 BC): Moon of the North = "yin yang"; moon of the South ="hare"; daughter of the king of the South = big "ears". Media/ Persia = old ways; realm of "Grecia" = esoteric = "it's all Greek to me". Daniel is 76.

Daniel's 5th Vision (525 BC): In his 5th and last vision Daniel hears it said that the end would not come for "a time, times and an half"- possibly a cryptically definitive way of saying it'll take as long as it takes and then some (Dan. 12:7). $(1 + 2 + \frac{1}{2}) \times 360 = 1260$; $(1 + 2 + \frac{1}{2}) \times 1260 = 4410$; 360 days = full circle. Daniel is 90.

The Babylonian captivity begins with Nebuchadnezzar's first assault upon Jerusalem in 597 B.C. and ends 70 years later in Darius the Mede's 2nd + 10(?) = 12th year.

In Jer. 25:11-12 it is prophesied that the Jews would serve the king of Babylon 70 years. This period is given the same length in IICh. 36:21, Zech. 1:12 and Dan. 9:2.

Table 4 - Chronology of Daniel

<u>Ruler in Babylon</u>	<u>Date BC</u>	<u>Event</u>	<u>Reference</u>
Nebuchadnezzar(43)	605	begin reign of Nebuchadnezzar	-----
	<u>8</u>		
Nebuchadnezzar/8th	597	1 st assault; begin 70 year captivity	<u>Ezek. 40:1</u>
	<u>11</u>		
Nebuchadnezzar/19th	586	2 nd assault; City smitten (<u>Ezek. 40:1</u>)	<u>IIKi. 25:8</u>
	<u>1</u>		
Nebuchadnezzar/20th	585	12th year of captivity	<u>Eze. 33:21</u>
	<u>13</u>		
Nebuchadnezzar/33rd	572	25th year of captivity	<u>Eze. 40:1</u>
	<u>10</u>		
Evilmerodach (2)	562	end reign of Nebuchadnezzar/43 years	-----
	<u>2</u>		
Evilmerodach's 2nd	560	end imprisonment of Jehoiachin; 37 yrs.	<u>IIKi. 25:27</u>
	<u>0</u>		
Neriglissar (4)	560	Evilmerodach deposed by Nabonidus(?)	-----
	<u>4</u>		
Labashi-Marduk (0)	556	Labashi-Marduk deposed by Nabonidus	-----
	<u>0</u>		
Nabonidus (7/17)	556	Cyrus II defeats Astyages of Medea	-----
	<u>7</u>		
Belshazzar (10)	549	son(?) and delegate of Nabonidus	-----
	<u>1</u>		
Belshazzar's 1st	548	Daniel's 1st vision (iron teeth)	<u>Dan. 7:1</u>
	<u>2</u>		
Belshazzar's 3rd	546	Daniel's 2nd vision (he goat)	<u>Dan. 8:1</u>
	<u>7</u>		
Darius/Mede (12?)	539	Belshazzar deposed; Darius aged 62	<u>[Dan. 5:30-31]</u>
	<u>1</u>		
Darius/Mede/1 st	538	3 rd /4th visions (70 weeks; king of South)	<u>Dan. 9:1:11:1</u>
	<u>3</u>		
Darius/Mede/3rd	535	1335 years to 800 A.D.	<u>Dan. 12:12</u>
	<u>2</u>		
Cyrus II/1st/13th	527	end 70 yr captivity (in Darius' 12th yr?)	<u>Ezra 1:1-11</u>
	<u>2</u>		
Cyrus II/3rd/15th	525	Daniel's 5th vision (1290/1335 days)	<u>Dan. 10:1:12:1</u>

Table 5 - Daniel Chapter by Chapter - in order of ruler of Babylon

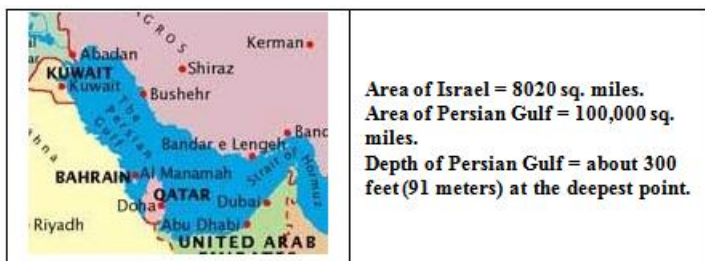
<u>Dan.</u>	<u>Highlight</u>	<u>Date BC</u>	<u>Yr</u>	<u>Ruler of Babylon</u>
	begin reign of Nebuchadnezzar	605	0	605 - 562 = 43
<u>Dan. 01</u>	1st assault upon Jerusalem <i>begin 70 year captivity</i>	597	8	Nebuchadnezzar/8 Jehoiakim / 3rd
<u>Dan. 01</u>	countenance of the children fairer and fatter; Daniel age 10?		8	
<u>Dan. 02</u>	<u>dream</u> - great image, toes part clay, part iron. Daniel age 28?		18	
	2nd assault upon Jerusalem Daniel age 29?	586	19	Nebuchadnezzar/ 19th
<u>Dan. 03</u>	Nebuchadnezzar the king made an image of gold; Shadrach, Meshach, and Abednego cast into fiery furnace.			Nebuchadnezzar
<u>Dan. 04</u>	King Nebuchadnezzar - This <u>dream</u> I have seen - tree hewn down = kingdom is departed from thee.			Nebuchadnezzar
	end reign of Nebuchadnezzar /43 years	562	43	Nebuchadnezzar/ last
	Evilmerodach (2); Neriglissar (4); Labashi-Marduk (0); Nabonidus (7/17)	562- 549 =13		4 rulers
<u>Dan. 07</u>	<u>1st vision</u> - iron teeth (industrial revolution); Daniel age 67?	548	57	Belshazzar / 1st
<u>Dan. 08</u>	<u>2nd vision</u> - he goat; king under- standing dark sentences; Daniel age 69?	546	59	Belshazzar / 3rd
<u>Dan. 09</u>	<u>3rd vision</u> - Seventy weeks	539	66	Darius / 1st
<u>Dan. 11</u>	<u>4th vision</u> - king of the South Daniel age 76?			
	<i>end 70 year captivity (in Darius' 12th yr?)</i> Daniel age 88?	527	78	597-527=70
<u>Dan. 10</u>	<u>5th vision</u> - 1290/1335 days	525	80	Cyrus / 3rd year
<u>Dan. 12</u>	Daniel age 90?			

Daniel laments the desolation of Jerusalem in his 2nd and 3rd visions but in his 5th and last vision no mention is made of this subject as if to indicate that the captivity had ended.

Table 5 assumes that 10 years of the reign of Darius the Mede are unaccounted for. Zech 1:7-12 has the 70th year of the captivity coincident with the 2nd year of the reign of Darius the Mede. At the time of the 2nd assault upon Jerusalem, Jehoiachin has already been imprisoned 12 years. There is some confusion as to who Darius the Mede was. Dan. 11 is wrongly placed between Dan. 10 and Dan. 12.

A date of 2425.5 B.C. for Noah's flood can be used to attest to the exactness that is inherent in biblical dating with the result that the time of occurrence of the end date in prophecy becomes more firmly fixed to the year A.D. 2000; table 1 assumes that Arphaxad was born 2 years after the flood began thereby allowing all dates B.C. to be moved back one year to make room for a 0-date B.C.

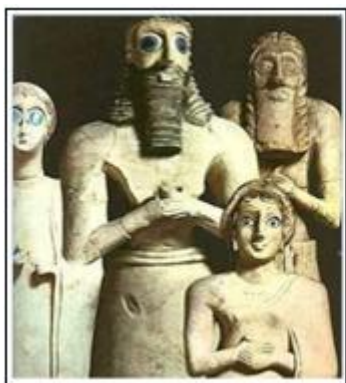
Noah's ark may have landed on Mt. Ararat in the interpretive sense. The Turkish word for Mt. Ararat is Agri Dagh meaning mountain of pain; Methuselah died in the year of the flood though not necessarily in the flood itself; the Pharaoh that Jacob talked to in 1844 B.C. was probably Sesostriis II or III or Amenemhet III:



Noah's Flood: The basin now known as the Persian Gulf in southern Sumer was inundated; it is not known if Noah's Ark floated on fresh water or salt water.

"Rainbow Returned": The return flood prophesied in Dan. 9:26 may end with the appearance of human nature's rainbow of "colours": black, brown, red, yellow, white (plus possibly two higher degrees of whiteness); the pot of gold at its end is as a cultural melting pot.

Plan A vs Plan B: The land that was once known the Gulf Oasis is now covered by the waters of the Persian Gulf; Plan A: drain and resettle this area to reclaim a territory that is twelve times larger than all of the country of Israel where possibly the Garden of Eden once was; plan B: peaceful coexistence; the Palestinians and Israelis each have a legitimate yet albeit different reason to lay claim to the northern branch of the Great Rift Valley – the Jordan Rift Valley.



*The one God
Is XXX
Explicit is the Word
When swearing
Is forgiven
And divinity is heard.*

Figures excavated at Ur have the appearance of eyes wide open.

"Ur": Ur = Uranus:

Gen. 2:18 - And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Adam: "Lonely" = not getting any:

Gen. 22:2 - And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Adam's "Rib": Adam "ribbed" Eve as a way to lighten the mood; "He" humours "her": "humour" = "blood":

Gen. 3:17 - And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

"Ground Cursed": Living = take a breath, life = take a breather; living is not easy; don't kill yourself = "take it easy"; "ground cursed" = swear at = name-calling:

Rev. 22:3 - And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

No More "Curse": No more curse = bad words made good = "magic" words:

Ezek. 12:2 - Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

"Rebellious House": A house is not a home:

Rev. 3:9 - Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie;

The Real "Jewish Problem": "Jew" = "expert"; the real "Jewish problem" is not with the Jews but with those who claim to be "Jews":

"Hardener" (Earth) – You are the birds and the bees, the flowers and the trees; the warmth of a bright sunny day. You are everything; you are the world to me.

"Stiffener (stars) – You are the glittering sparkle stretched across the vastness of the night time sky. You are everything; you are the universe to me.

H/S: H/S = "Eve"/ "Lilith" = hardener/stiffener, glamour/glitz, milk/ honey, refresh/ renew, go far/ climb high, go everywhere/ see everything, lust/ wanderlust, muck/ mire, sunrise/ sunset, keep warm/ stay warm, big apple/ love apple, brain in head/ brain in pants, caring/ adoring, English/ French; yin/yang = twin flames:

Rev. 21:4 - And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

New Man: "H/S" = tears wiped away from both "eyes"; renewed life = a breath of "fresh air" makes of any man a new man; "former things passed away" = all calendars brought up to date, The Hebrew calendar is off 240 years due to a clerical error made in the documenting of the time of the sojourn; "Allah" = all of humanity.



The End is Here: If the words on a sign make no sense, even if understood, then no observation has been made:

Image Dreamt of by Nebuchadnezzar (Dan. 2:41): Ten toes = ten provinces of Canada; Ontario/ Quebec = two big toes; Canada is at the ends of the earth prophetically speaking; "leave Earth" = get off on the right foot; Winnipeg = "eye" in pyramid, Manitoba = keystone province shaped like a keyhole = "peephole"; Winnie the Pooh is a boy bear inspired by a girl bear; cultural diversity = "primordial soup"; the world will change Canada but more so Canada will change the world:

End Chronology of the Bible: Without meaning, Earth's state of knowledge is as a cloud of confusion called Nimbus on top of the accumulation of which those who harp on one thing are as angels in heaven who dwell on a subject tiresomely; that the content of this cloud should suddenly give up its secrets is retrospective of the cause of the original flood - the appearance of a rainbow at that time signifying that a sense of order had been restored in the heavens.

End Chronology of the Bible

